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|              | UTILITY  | Attorney Docket I   | No.  | JJI-49   | o To       |  |
| J.C          | PATENT APPLICATION   |   |  | Inventor or Application Identifier   | 668        |  |
| Jc867        | TRANSMITTAL  |   |  |  | 20°C       |  |
| =            | y for new nonprovisional applications under 37 CFR   | Express Mail Lab  |  |  | 39/60      |  |
| S CO         | 1.53(b))   |   |  | EL300230073U3  | U Z        |  |
| _ 'U         | APPLICATION ELEMENTS   | - 4.4-  | Αυ   | Box Patent Application   | )I-raicino |  |
|              | MPEP Chapter 600 concerning utility patent applic  |   |  | Washington, DC 20231   |            |  |
| 3. ☑<br>4. O | ath or Declaration  a. Newly executed (original or copy b. Unexecuted original c. Copy from a prior application (3 (for continuation/divisional check i. Deletion of Inventor(s)  Signed statement attached dinventor(s) named in the prior see 37 CFR 1.63(d)(2) and 1 Incorporation by Reference (useable if Box 4c is checked)  The entire disclosure of the prior a which a copy of the oath or declar under Box 4c, is considered as be disclosure of the accompanying a hereby incorporated by reference | cations ed R&D  if filed)  al Sheets 7]  boxes 5 and 1  deleting or application, 1.33(b).  application is suppliced in and application and application and application. | St Named Inventor or Application Identifier   Named Inventor or Identifier   Named Inventor or Application Identifier   Na |  |            |  |
| 16. D        | Amend the specification by inserting Continuation-in-Part (CIP) of prior For this divisional application, please cance   | before the first<br>r application No<br>el original Claims  | st line<br>lo.: 0  | e: This is a ⊠ Continuation ☐ Division<br>9/232,544, filed January 18, 1999<br>of the prior application before calculating the filing fe | ,          |  |
|              | Customer Number or Bar Code Label  | ORRESPOND   | LINC   |  | low        |  |
| Nan<br>Add   | Iress: Johnson & Johnson<br>One Johnson & Johnson<br>New Brunswick, NJ 089   | n Plaza<br>33-7003  |  |  |            |  |
|              | ase direct all telephone calls or tele<br>ephone: (732) 524-2815   | efaxes to Pau<br>Fax: (732) 5   | ıl A.<br>24-2  | Coletti at:  |            |  |

Reg. No. 32019

|                 | Complete if Known      |                      |  |  |
|-----------------|------------------------|----------------------|--|--|
|                 | Application Number     |                      |  |  |
| FEE TRANSMITTAL | Filing Date            |                      |  |  |
|                 | First Named Inventor   | Larry B. Gray et al. |  |  |
|                 | Group Art Unit         |                      |  |  |
|                 | Examiner Name          |                      |  |  |
|                 | Attorney Docket Number | JJI-49               |  |  |

### **FEE CALCULATION**

### **CLAIMS AS FILED**

| (1)                             | (2)          | (3)             | (4)        | (5)                   |
|---------------------------------|--------------|-----------------|------------|-----------------------|
| FOR:                            | NUMBER FILED | NUMBER<br>EXTRA | RATE       | BASIC FEE<br>\$690.00 |
| TOTAL CLAIMS                    | 4 - 20 =     | 0               | x 18.00    | \$ 0.00               |
| INDEPENDENT<br>CLAIMS           | 4 - 3 =      | 1               | x 78.00    | \$ 78.00              |
| MULTIPLE<br>DEPENDENT<br>CLAIMS |              | N/A             | \$260.00   |                       |
| -                               |              |                 | TOTAL FEES | \$ 768.00             |

### **METHOD OF PAYMENT**

- Please charge Deposit Account No. 10-0750/JJI-49/PAC in the amount of \$768.00. Three copies of this sheet are enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/JJI-49/PAC. Three copies of this sheet are enclosed.

| SUBMITTED BY:                        |               | Complete (if applicable)       |
|--------------------------------------|---------------|--------------------------------|
| Typed or Printed Name Paul A. Consti |               | Reg. No. 32,019                |
| Signature MM MSWA                    | Date: 9/20/00 | Deposit Account<br>No. 10-0750 |

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Larry B. Gray, Ann Eckert, Todd Chelak, and

Robert Tumarkin

For : AXIALLY FLEXIBLE STENT

## Express Mail Certificate

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Date of Deposit:

September 20, 2000

I hereby certify that this complete continuation application, including specification pages, claims, formal drawings, Preliminary Amendment, Information Disclosure Statement, and an Declaration and Power of Attorney, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)